

Father Coughlin uttered the word "Jews" in his radio broadcasts pressure by Jews forced Father Coughlin off the air. Whether what Father Coughlin stated was true or false had little significance. What Father Coughlin told the nation was never disproved. That would have been the easiest way to silence Father Coughlin. But to the contrary, subsequent events have confirmed Father Coughlin's comments. Silencing Father Coughlin was another demonstration of the effective monopoly exercised by Jews over all media for shaping public opinion. What Father Coughlin had to say in 1933, if then said by him without interference, would have made this a far better world to live in today. Jews sentenced him to silence!

CHRISTLESS CHRISTIANS "TURN THEIR BACK ON" CHRISTIAN HERO

Colonel Charles A. Lindbergh was another victim of the Jews' phony smear-word "anti-Semitism." Prior to World War II, Colonel Lindbergh returned to this country from a trip to Russia and Germany, where he made an on-the-spot investigation of Marxism (communism) and the Marxist (communist) conspiracy. Colonel Lindbergh reported his views to the nation. In his reports, Colonel Lindbergh found it impossible to avoid using the word "Jew" for the identical reason Father Coughlin could not avoid using it. In retaliation for referring to "Jews" by that name, Colonel Lindbergh was blasted with the Jews' phony smear-word "anti-Semitism" by day and by night, and from coast to coast, until even Christians "turned their back on him," something even Dean Acheson would not do to Alger Hiss. Jews did not dare to let the public learn what Colonel Lindbergh had to tell them. But Jews never made any attempt to disprove what Colonel Lindbergh stated in his reports to the nation. That would have been impossible. Colonel Lindbergh knew what he was talking about, and the Jews knew that he knew too. If the nation had been permitted by the Jews to learn what Colonel Lindbergh had to report, the rise of Marxism (communism) throughout the world since 1933 might not have been so meteoric, and the United States might never have entered World War II. The Jews' phony smear-word "anti-Semitism" scored another victory for Marxist (communist) aggression in their world-wide "cold war."

JEWS WORK HARD TO SABOTAGE UN-AMERICAN ACTIVITIES TEAMS

Congressman Martin B. Dies met the same fate that befell Congressman Fish, Father Coughlin and Colonel Lindbergh, and for the very same reason. Congressman Dies was the first Chairman of the Un-American Activities Committee. Congressman Dies incurred the wrath of the Jews when his committee started breathing too hard, down the necks of the Marxists (communists). Congressman Dies' committee was discovering too many Jews in their investigation of Marxism (communism). Congressman Dies was forced into retirement by the strategy of Jews who feared his further activities would expose too many of their co-religionists. When the full story of that retirement is told, that strategy will reveal itself as a most sinister form of blackmail. Jews have never ceased fighting through their countless tax-deductible quasi-religious organizations and pseudo-religious committees to permanently abolish the Committee on Un-American Activities. The Chairmen of the Committee on Un-American Activities who have succeeded Congressman Dies have been attacked for the identical reason with the Jews' phony smear-word "anti-Semitism." Because the Committee on Un-American Activities' investigations revealed a preponderant number of Jews among Marxist (communist) conspirators, Congressman Thomas, Congressman Wood, Congressman Walter and others have been subjected to sniping with the Jews' phony smear-word "anti-Semitism." The printed records of these Congressional hearings, and others, emphasize the predominance of Jews in the Marxist (communist) conspiracy in America. The records speak for themselves.

"KISS OF DEATH" FOR SENATOR McCARTHY BY AN UNHOLY TRINITY

Senator Joseph McCarthy is another illustration of what the Jews do to a loyal and competent public servant when he attempts to investigate Marxism (communism) and Marxists (communists), and discovers the large number of Jews against whom he must direct his investigations. Senator McCarthy invited political suicide when he interested himself in the effort made in 1950 by informed patriots to prevent the appointment of Anna M. Rosenberg as Assistant Secretary of Defense under General Marshall, transferred to Secretaryship to appoint her. The Jews never forgave nor forgot that service to his country by Senator McCarthy. Senator McCarthy signed his own political death-warrant when he sought to discover who ordered the promotion of Peress, and why it was that 34 of the 36 security suspects in the Fort Monmouth scandal were Jews. Senator McCarthy had been marked by Jews for political assassination because his uninhibited investigations were giving too much prominence to the predominance of Jews in Marxist (communist) activities in this country. Senator Jenner and Senator Eastland are faced today with the same problem which faced Senator McCarthy. Will the Jews be able to relegate Senator Jenner and Senator Eastland to the political limbo into which they have cast Senator McCarthy? If the Jews cannot supervise Senator Jenner's and Senator Eastland's activities by threats to otherwise use their phony smear-word "anti-Semitism," will the Jews again arrange through Bernard Baruch to have George Sokolsky, Roy Cohen and Rabbi Schultz give Senator Jenner and Senator Eastland the same "kiss of death" which that most unholy trinity gave to Senator McCarthy?

FIRST CHRISTIAN ANTAGONISM DEVELOPS AGAINST COMMUNISM

Surprising as it will seem, the Jews' phony smear-word "anti-Semitism" was only coined by them about the year 1880 A. D. The Jews in Europe at that moment were frantically in search of an effective means to harass Christians then energetically exposing the responsibility of Jews for the Marxist (communist) revolutions in Europe. Christians in Europe were commencing to understand the connection between Jews and Marxism (communism). Christians were beginning to exhibit their antagonism toward Jews on that account. Jews coined their phony smear-word "anti-Semitism" at that time for the specific purpose of combating Christians engaged in exposing Marxism (communism) and Marxists (communists). Jews were striving desperately to discredit the Christians courageously fighting to enlighten Christians on the Marxist (communist) program for world domination. Jews at that time coined their phony smear-word "anti-Semitism" as their "secret weapon" of their defense strategy in the Marxist (communist) "cold war" to become rulers of the world by enslaving humanity.

POLISH JEWS ORGANIZE ORIGINAL WORLD-WIDE COMMUNIST PLOT

The effective date of Marxism (communism) as an organized Marxist (communist) campaign for the conquest of the world, is authenticated by the Encyclopedia Britannica and countless other unbiased qualified authorities, as the date of the creation of the Organization for the Emancipation of Labour in 1883, the year in which Karl Marx died. Its leading founder, a

Jew named Axelrod, and his Marxist (communist) followers preached the Marxist (communist) doctrine that the essential requisite for the world-wide success of the Marxist (communist) revolutionary effort was the organization of the world's working classes. Axelrod's Organization for the Emancipation of Labour was the first Marxist (communist) organization in Russia. In 1883 Poland was a province of Russia. The Jews in Poland and Lithuania contributed further to the development of Marxism (communism) in Russia when in 1897 they founded the Marxist (communist) organization called the Bund, composed exclusively of Polish Jews. Polish Jews engaged in Marxist (communist) revolutionary activities on a large scale, and their energy made them "the spear-head of the entire Marxist (communist) movement," an historic fact verified by countless unbiased authorities, including the Encyclopedia Britannica. Polish Jews founded "the first party conference" at Minsk in 1898, where the Polish Jews established "the first Marxist (communist) organization," where they elected "the first central committee," and where they published their "historic manifesto." As the country of their birth indicates, Polish Jews organized Marxist (communist) subsidiary organizations throughout the world and became the leaders of these Marxist (communist) organizations in every leading country of the world where to this day they direct all activities of these groups.

SIDNEY HILLMAN ORGANIZES FIRST U. S. A. COMMUNIST PARTY

A little understood historic fact today is that the first Marxist (communist) revolution in Russia occurred in 1905. The Russian government successfully suppressed this first large-scale Marxist (communist) revolution with the limited military forces available at that time. Russia's military forces were engaged in the Pacific in a war with Japan in 1905. It is an absolute rule among Marxist (communist) revolutionaries that Marxist (communist) revolutions must never be started until the military forces of the nation to be destroyed are engaged in a foreign war or are "actively engaged elsewhere." Under leadership of a young rabbi, since then known in the United States by his assumed name Sidney Hillman, the Marxists (communists) unsuccessfully attempted to accomplish in 1905 what they so successfully accomplished in 1917. The second and successful Marxist (communist) revolution in Russia was postponed until 1917, when the military forces of Russia were again "actively engaged elsewhere." In 1917 Russia's total military forces were engaged in the war being waged against Germany, and Russia was being badly defeated by Germany, when the United States entered World War I to snatch victory from defeat for the Allied Powers. When sentenced to life imprisonment in Siberia for his participation in the 1905 Marxist (communist) revolution in Russia, Sidney Hillman fled to England. From England, Sidney Hillman immigrated to the United States where he actively engaged in the "organization of the working classes," and in 1921 founded the Communist Party in the United States. Suppression of the 1905 Marxist (communist) revolution in Russia with military forces was publicized by Jews throughout the world as persecution of Jews by Russia on "religious grounds," the "not genuine; counterfeit; fraudulent" theme of the Jews' phony smear-word "anti-Semitism." The truth was stated in an editorial appearing in "The Maccabean," on page 250 of its November 1905 issue, under the headline "A Jewish Revolution." The editorial comments, referring to the 1905 Marxist (communist) revolution in Russia, "The revolution in Russia is a Jewish revolution, a crisis in Jewish history. It is a Jewish revolution . . . the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Czar's empire." The publication "The Maccabean," published in New York, is recognized by Jews everywhere as the official mouthpiece for Jews throughout the world. Since 1905 Jews have never repudiated that affirmation.

JEWS PROMISE WORLD-WIDE FACSIMILES OF 1917 REVOLUTION

After the successful Marxist (communist) revolution in Russia in 1917, a growing necessity arose for the means to combat Christians who were publicly proving that Marxism (communism) and Marxists (communists) were everywhere dominated and directed by Jews. That necessity created and accelerated the use by Jews of their phony smear-word "anti-Semitism" on a far greater scale than ever. Rising Christian antagonism toward Marxist (communist) subversion mirrored that authentic analysis by "The American Hebrew," a publication of leading Jews in the United States, in its September 20, 1920 issue. In their editorial in that issue "The American Hebrew" commented, "The Bolshevik (Marxist) Revolution, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also through the same Jewish mental and physical forces become a reality all over the world." The most noted rabbi in the United States, Rabbi Judah L. Magnes in 1919 stated to a New York audience, "Revolutionists, socialists, bolsheviks (Marxists), majority or minority socialists, under whatever name we may call them, are Jews, and they are to be found in every revolutionary movement as leaders or propagandists." The internationally famous lecturer and traveler Clare Sheridan, in an interview appearing in the "New York World" on December 15, 1923 stated: "The Communists are Jews, and Russia is entirely administered by them."

HISTORY CONFIRMS JEWS' LEADERSHIP IN RUSSIA'S REVOLTS

On March 29, 1919, "The Times" of London commented: "Of the leaders who provide the central machinery for the Bolshevik (Marxist) movement, not less than 75% are Jews. Among the minor officials the number is legion." On April 4, 1919, "The London Jewish Chronicle" commented: "There is much in the fact of Bolshevism (Marxism) itself, in the fact that so many Jews are Bolsheviks (Marxists). The ideals of Bolshevism (Marxism) are consonant with many of the highest ideals of Judaism." In its February-March 1920 issue, "Asia Magazine" comments: "In all the Bolshevik (Marxist) institutions the heads are Jews." Jews formed approximately 5% of the population of Russia in 1917 but filled between 82% and 97% of all places on the committees which governed the Soviet Union when it was created by the Marxist (communist) revolution. On the Central Committee of the Extraordinary Commission and the Council of Commissars which ruled Russia at the time of the assassination of Czar Nicholas and his family, there were 41 Jews among the 62 members. On the Extraordinary Commission of Moscow there were 23 Jews among the 36 members. On the Council of People's Commissar there were 17 Jews among the 22 members. The official Soviet Union press service supplied information that there were 457 Jews among the 556 important officials of the Soviet Union. On the Central Committee of the Bolshevik (Communist) Party there were 9 Jews among the 12 members in 1918 when the governmental power of the Soviet Union was concentrated in that committee. At the head of miscellaneous other political parties at the time, there were 55 Jews among the 65 heads. The names of these Jews are a matter of official public record, and can be